



NEWCASTLE DISTRICT BOWLING ASSOCIATION (ZONE 2) INC

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CIRCULAR NO.077/2010 TO ALL CLUB SECRETARIES

EXECUTIVE & PERMANENT SUB-COMMITTEES NOMINATIONS – 2010/2011

The following nominations have been received for Executive Officers and Permanent Sub-Committees of the Association:

PRESIDENT: J.T. SMITH (KAHIBAH)

VICE-PRESIDENTS:
C.F. BURNS (WARNERS BAY)
B.O. CARLING (CHARLESTOWN)
M. CONWAY (BERESFIELD)
L.S. COULTON (TORONTO WORKERS)
A.J. HEXTELL (SOLDIERS POINT)
E.J. MILTON (TERALBA)
K.L. REARDEN (SWANSEA WORKERS)

TREASURER: A.C. WRIGHT (WATER BOARD)

STATE COUNCILLOR: C.F. BURNS (WARNERS BAY)

ADVISORY COMMITTEE (7 Members)

B.O. CARLING (CHARLESTOWN)
J. LIEB (CHARLESTOWN)
E.J. MILTON (TERALBA)
K.L. REARDEN (SWANSEA WORKERS)

COACHING COMMITTEE (5 Members)

M.J. ABROOK (HAMILTON NORTH)
C. RAMAGE (SOLDIERS POINT)
B.J. STARRETT (HAMILTON)
S.A. STARRETT (NEW LAMBTON)
G. YATES (DORA CREEK WORKERS)

GREENS COMMITTEE (7 Members)

D.C. CARROLL (MAYFIELD)
K. DOYLE (NEW LAMBTON)
A.J. HEXTELL (SOLDIERS POINT)

JUNIOR COMMITTEE (5 Members)

W.J. BOYD (REDHEAD)
G. DOW (REDHEAD)
B.J. JENKINS (HEATON-BIRMINGHAM GARDENS)

MATCH COMMITTEE (7 Members)

M.J. ABROOK (HAMILTON NORTH)
C.F. BURNS (WARNERS BAY)
M. CONWAY (BERESFIELD)
D.A. GILDAY (NELSON BAY)
D.A. SKINNER (BERESFIELD)
J.T. SMITH (KAHIBAH)
D.E. WRIGHT (LAMBTON)

MEMBERSHIP COMMITTEE (minimum 1 Member)

B. COOKE (RATHMINES MEMORIAL)

SELECTION COMMITTEE (5 Members)

I.T. BARRETT (WARNERS BAY)
T.J. BLOW (BELMONT)
P. BROCKBANK (MAYFIELD WEST)
D. A GILDAY (NELSON BAY)
T. MURPHY OAM (BOOLAROO)

UMPIRES COMMITTEE (8 Members)

M.J. ABROOK (HAMILTON NORTH)
J.G. BREADNER (DORA CREEK WORKERS)
R. BREW (ALDER PARK)
K.C. BUCKLEE (WALLSEND)
L.S. COULTON (TORONTO WORKERS)
T.C. DEAN (WALLSEND)
M.J. PATRICK (ALDER PARK)
M.F. RIGBY (CHARLESTOWN)
W.J. TRACEY (WATER BOARD)

FINANCE COMMITTEE

PRESIDENT

TREASURER

STATE COUNCILLOR

ONE OTHER MEMBER OF THE EXECUTIVE COMMITTEE

1. A Ballot will be necessary to elect the eight (8) members for the Umpires Committee.
A Ballot Paper is enclosed and it is required to be returned to the Association in the stamp addressed envelope by the close of business, 5.00pm, on Monday, 12th July, 2010. A brief personal history of the candidates is also enclosed.
2. In accordance with Articles 11(c) and 11(d) of the NDBA Constitution those nominated for the Advisory, Greens & Junior Committees will be declared elected and nominations will be called from the floor at the Annual General Meeting for the vacant positions. There exists three (3) vacancies on the Advisory Committee, four (4) vacancies on the Greens Committee and two (2) vacancies on the Junior Committee.
3. No ballots are required for the Coaching, Match & Selection Committees. In accordance with Article 11(c) of the NDBA Constitution those nominated will be declared elected at the Annual General Meeting.

J.T. Smith
President
11.06.2010

D.J. Broad OAM
Secretary