*NEWCASTLE DISTRICT BOWLING ASSOCIATION (ZONE 2) INC*

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**FAX: 49 291699 PO BOX 2199, DANGAR 2309**

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**CIRCULAR NO.015/2019**

**TO ALL CLUB SECRETARIES**

**STATE PRESIDENT’S PAIRS CHAMPIONSHIP – 2019**

**ENTRIES 1 TO 44 PLAY FIRST ROUND – SATURDAY, FEBRUARY 16, 2019**

**COMMENCING AT 9.15AM (TRIAL ENDS 8.55AM)**

**–**

**SATURDAY, FEBRUARY 16, 2019 - COMMENCING AT 1.15PM (TRIAL ENDS 12.55PM)**

**FIRST ROUND – COMMENCING AT 9.15AM (TRIAL ENDS 8.55AM)**

**Please email results to** [**zone2@ndba.com.au**](mailto:zone2@ndba.com.au)

**AT WINDALE GATESHEAD AT WINDALE GATESHEAD**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **J CARROLL, K KILBRIDE**  **(NELSON BAY)** | **27** | **D** | **B WILLIAMS, S GILSHENAN (REDHEAD)** | **11** |
| **S MURGATROYD, G WILSON (TERALBA)** | **28** | **D** | **M TINSON, A MULHALL (ADAMSTOWN)** | **8** |
| **T BARRY, J NEILD (BERESFIELD)** | **25** | **D** | **R MEANS, P LYFORD (CHARLESTOWN)** | **19** |
| **T LONG, T NUNN**  **(SOLDIERS POINT)** |  | **D** | **P STEPHENS, M DICKEN**  **(NELSON BAY)** |  |
| **M HUGO, R CUSACK (CARDIFF)** | **19** | **D** | **P STARLING, B HOBAN (DORA CREEK)** | **16** |
| **S PARKINSON, P HARBER (CARDIFF)** | **22** | **D** | **S WHITE, R McINTOSH (REDHEAD)** | **11** |
| **B CAMERON, I GIBBONS (KAHIBAH)** | **26** | **D** | **R MORRIS, D SPRATFORD (HAMILTON NORTH)** | **13** |
| **W VANDERMEY, K MORLEY**  **(EAST MAITLAND)** | **21** | **D** | **S GROTHEN, N WICKS (EDGEWORTH)** | **15** |
| **M RIGBY, G WALLIS (CHARLESTOWN)** | **22** | **D** | **K LANGLEY, S TIMMINS (DORA CREEK)** | **11** |
| **P HANLON, A HANLON**  **(RAYMOND TERRACE)** | **28** | **D** | **P GOODWIN, P ROBERTS**  **(ALDER PARK)** | **7** |
| **L JACKSON, R JONES**  **(RAYMOND TERRACE)** | **23** | **D** | **R ALDRED, P BOOTLAND (NELSON BAY)** | **21** |
| **J STURDY, R HOBAN (DORA CREEK)** | **26** | **D** | **P GARRY, G FIELDING (CHARLESTOWN)** | **14** |
| **P CHESTER, P DAVIS**  **(WATER BOARD)** | **27** | **D** | **P GLEESON, B DOYLE**  **(HAMILTON NORTH)** | **21** |
| **G NOTT, D KRESTENSEN (SOLDIERS POINT)** | **22** | **D** | **W RITCHIE, G MELVILLE (BERESFIELD)** | **16** |
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| **EDGEWORTH** |  |  | **EDGEWORTH** |  |
|  |  |  |  |  |
| **T MITCHELL, G COOPER (CARDIFF)** | **23** | **D** | **W MEDHURST, Jason KELLY (HAMILTON NORTH)** | **11** |
| **B MORDUE, P JENKINS (CARDIFF)** | **31** | **D** | **A SMITH, M CUMMINGS (HEXHAM)** | **7** |
| **R.J. PRISK, J PRICE (NELSON BAY)** | **30** | **D** | **G McCREA, H.G. ELLERCAMP (SWANSEA WORKERS)** | **10** |
| **S COOMBS, P STEPHENSON**  **(DORA CREEK)** | **26** | **D** | **J ANDERSON, R WEST (REDHEAD)** | **4** |
| **S BAKER, A MILKOVICH (BERESFIELD)** | **wof** | **D** | **A WELCH, P DELFORCE (CHARLESTOWN)** | **for** |
| **M BRADLEY, P ROBERTSON (WINDALE/GATESHEAD)** | **21** | **D** | **D ALLEN, D HALL (NELSON BAY)** | **12** |
| **A GRIFFITHS, S DORAN**  **(SOLDIERS POINT)** | **23** | **D** | **John RAE, R GALLAGHER (BERESFIELD)** | **14** |
| **D MITCHELL, M RIDING (LAMBTON)** | **20** | **D** | **R NAGEL, R TAYLOR (EAST MAITLAND)** | **16** |

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**STATE PRESIDENT’S PAIRS CHAMPIONSHIP – 2019**

**SECOND ROUND – COMMENCING AT 1.15PM (TRIAL ENDS 12.55PM)**

**Please email results to** [**zone2@ndba.com.au**](mailto:zone2@ndba.com.au)

**AT WINDALE GATESHEAD AT WINDALE GATESHEAD**

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| --- | --- | --- | --- | --- |
| **J CARROLL, K KILBRIDE**  **(NELSON BAY)** | **20** | **D** | **S MURGATROYD, G WILSON (TERALBA)** | **17** |
| **T LONG, T NUNN**  **(SOLDIERS POINT)** | **17** | **D** | **T BARRY, J NEILD (BERESFIELD)** | **16** |
| **S PARKINSON, P HARBER (CARDIFF)** | **23** | **D** | **M HUGO, R CUSACK (CARDIFF)** | **15** |
| **W VANDERMEY, K MORLEY**  **(EAST MAITLAND)** | **25** | **D** | **B CAMERON, I GIBBONS (KAHIBAH)** | **18** |
| **M RIGBY, G WALLIS (CHARLESTOWN)** | **29** | **D** | **P HANLON, A HANLON**  **(RAYMOND TERRACE)** | **26** |
| **J STURDY, R HOBAN (DORA CREEK)** | **23** | **D** | **L JACKSON, R JONES**  **(RAYMOND TERRACE)** | **13** |
| **P CHESTER, P DAVIS**  **(WATER BOARD)** | **19** | **D** | **G NOTT, D KRESTENSEN (SOLDIERS POINT)** | **10** |
| **G MELLARE, A McKENZIE (CATHERINE HILL BAY)** | **27** | **D** | **P DENNIS, S REES (KARUAH RSL)** | **15** |
| **R KING, W BALDWIN (HEXHAM)** | **32** | **D** | **C MANNING, D GIZZI (WALLSEND)** | **15** |
| **B CORRIGAN, J BRODERICK (CARDIFF)** | **28** | **D** | **L WATSON, S WRIGHT (NELSON BAY)** | **7** |
| **D AUSTIN, M WILKIE (KARUAH RSL)** | **20** | **D** | **W HOPE, D McGOVERN (WALLSEND)** | **13** |
| **S HUESTON, R SMART (EDGEWORTH)** | **21** | **D** | **R KEMP, R DRAPER (WINDALE)** | **10** |
|  |  |  |  |  |
| **EDGEWORTH** |  |  | **AT EDGEWORTH** |  |
|  |  |  |  |  |
| **B MORDUE, P JENKINS (CARDIFF)** | **24** | **D** | **T MITCHELL, G COOPER (CARDIFF)** | **7** |
| **R.J. PRISK, J PRICE (NELSON BAY)** | **22** | **D** | **S COOMBS, P STEPHENSON**  **(DORA CREEK)** | **17** |
| **S BAKER, A MILKOVICH (BERESFIELD)** | **18** | **D** | **M BRADLEY, P ROBERTSON (WINDALE/GATESHEAD)** | **17** |
| **D MITCHELL, M RIDING (LAMBTON)** | **21** | **D** | **A GRIFFITHS, S DORAN**  **(SOLDIERS POINT)** | **17** |

**SUNDAY, FEBRUARY 17, 2019**

**AT WINDALE GATESHEAD BOWLING CLUB**

**THIRD ROUND – COMMENCING AT 9.15AM (TRIAL ENDS 8.55AM)**

**Please email results to** [**zone2@ndba.com.au**](mailto:zone2@ndba.com.au)

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| --- | --- | --- | --- | --- |
| **K KILBRIDE, P KEOGH**  **(NELSON BAY)** | **22** | **D** | **T LONG, T NUNN**  **(SOLDIERS POINT)** | **20** |
| **W VANDERMEY, K MORLEY**  **(EAST MAITLAND)** | **26** | **D** | **S PARKINSON, P HARBER (CARDIFF)** | **17** |
| **M RIGBY, G WALLIS (CHARLESTOWN)** | **18** | **D** | **J STURDY, R HOBAN (DORA CREEK)** | **16** |
| **G MELLARE, A McKENZIE (CATHERINE HILL BAY)** | **18** | **D** | **P CHESTER, P DAVIS**  **(WATER BOARD)** | **10** |
| **R KING, W BALDWIN (HEXHAM)** | **28** | **D** | **B CORRIGAN, J BRODERICK (CARDIFF)** | **14** |
| **D AUSTIN, M WILKIE (KARUAH RSL)** | **27** | **D** | **S HUESTON, R SMART (EDGEWORTH)** | **16** |
| **B MORDUE, P JENKINS (CARDIFF)** | **24** | **D** | **R.J. PRISK, J PRICE (NELSON BAY)** | **20** |
| **D MITCHELL, M RIDING (LAMBTON)** | **20** | **D** | **S BAKER, A MILKOVICH (BERESFIELD)** | **15** |

**QUARTER-FINALS – COMMENCING AT 1.15PM (TRIAL ENDS 12.55PM)**

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| --- | --- | --- | --- | --- |
| **K KILBRIDE, P KEOGH**  **(NELSON BAY)** | **17** | **D** | **W VANDERMEY, K MORLEY**  **(EAST MAITLAND)** | **16** |
| **M RIGBY, G WALLIS (CHARLESTOWN)** | **25** | **D** | **G MELLARE, A McKENZIE (CATHERINE HILL BAY)** | **8** |
| **D AUSTIN, M WILKIE (KARUAH RSL)** | **21** | **D** | **R KING, W BALDWIN (HEXHAM)** | **13** |
| **B MORDUE, P JENKINS (CARDIFF)** | **30** | **D** | **D MITCHELL, M RIDING (LAMBTON)** | **17** |

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**STATE PRESIDENT’S PAIRS CHAMPIONSHIP – 2019**

**SEMI-FINALS– SATURDAY, FEBRUARY 23, 2019 AT WINDALE BC**

**COMMENCING AT 9.15AM (TRIAL ENDS 8.55AM)**

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| --- | --- | --- | --- | --- | --- |
| **SF1** | **K KILBRIDE,** P **KEOGH**  **(NELSON BAY)** |  | **V** | **M RIGBY, G WALLIS (CHARLESTOWN)** |  |
| **SF2** | **D AUSTIN, M WILKIE**  **(KARUAH RSL)** |  | **V** | **B MORDUE, P JENKINS (CARDIFF)** |  |

**FINAL – SATURDAY, FEBRUARY 23, 2019 AT WINDALE BC**

**COMMENCING AT 1.15PM (TRIAL ENDS 12.55PM)**

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| --- | --- | --- | --- | --- | --- |
| **FINAL** | **Winner SF 1** |  | **V** | **Winner SF 2** |  |

**LUNCHEON: - It is the responsibility of players to make suitable luncheon arrangements.**

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